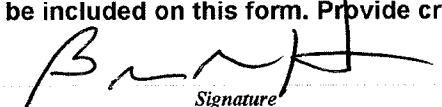
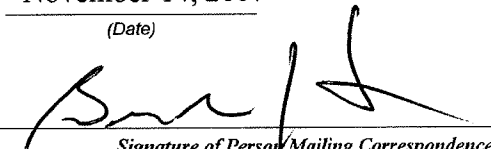


AMENDMENT TRANSMITTAL LETTER (Small Entity)					Docket No. 0214.007C	
Applicant(s): Taillon et al.						
Application No. 10/762,187	Filing Date 01/21/2004	Examiner Chandrika Prasad	Customer No. 23405	Group Art Unit 2839	Confirmation No. 3673	
Invention: TWO PIECE ELECTRICAL AND FLUIDIC CONNECTOR AND INSTALLATION METHOD THEREFORE						
<u>COMMISSIONER FOR PATENTS:</u>						
Transmitted herewith is an amendment in the above-identified application.						
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	20 -	20 =	0	x \$25.00	\$0.00	
INDEP. CLAIMS	6 -	6 =	0	x \$100.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1935 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Brett M. Hutton, Esq. Reg. No. 46,787 HESLIN ROTHENBERG FARLEY & MESITI P.C. 5 Columbia Circle Albany, NY 12205 Telephone: (518) 452-5600 Facsimile: (518) 452-5579			Dated: November 14, 2007 <div style="border: 1px solid black; padding: 5px;"> I hereby certify that this correspondence is being transmitted electronically to: Examiner Chandrika Prasad, Group Art Unit 2839, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on 11/14/2007. November 14, 2007 (Date)  Signature of Person Mailing Correspondence Brett M. Hutton Typed or Printed Name of Person Mailing Correspondence </div>			
CC:						